

City of San Dimas Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
(916) 446-0613 state.clearinghouse@opr.ca.gov

SCH # **2022030453**

| | | |
|--|---------------------------------------|-------------------------------------|
| PROJECT TITLE San Dimas 2021-2029 Housing Element Update | | |
| LEAD AGENCY City of San Dimas | CONTACT PERSON Luis Torrico | |
| STREET ADDRESS 245 East Bonita Avenue | PHONE 909.394.6250 | |
| CITY San Dimas | ZIP CODE 91773 | COUNTY Los Angeles County |

| | | | |
|---|--|-----------------------------------|---------------------|
| PROJECT LOCATION | | | |
| COUNTY Los Angeles | CITY/NEAREST COMMUNITY City of San Dimas | | |
| CROSS STREETS N/A | ZIP CODE 91773 | TOTAL ACRES 9,875 ACRES | |
| ASSESSOR'S PARCEL NUMBER N/A | SECTION N/A | TOWNSHIP N/A | RANGE N/A |
| WITHIN 2 MILES: | AIRPORTS | SCHOOLS | |
| STATE HIGHWAY NUMBER State Route 67 | N/A | Bonita Unified School District | |
| RAILWAYS Foothill Gold Line | WATERWAYS None | | |

| | | | | | |
|----------------------|---|--|-------------|------------------------------------|---|
| DOCUMENT TYPE | | | | | |
| CEQA | <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA | <input type="checkbox"/> NOI | OTHER |
| | <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | | <input type="checkbox"/> EA | <input type="checkbox"/> Joint Document |
| | <input checked="" type="checkbox"/> ND/IS | (Prior SCH No.) _____ | | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Final Document |
| | <input type="checkbox"/> MND/IS | <input type="checkbox"/> Other | | <input type="checkbox"/> FONSI | <input type="checkbox"/> Other _____ |

| | | | |
|--|---|--|---|
| LOCAL ACTION TYPE | | | |
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan Amendment | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input checked="" type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other |

| | | | | | |
|--|---------------|-------------|-----------------|---|------------------|
| DEVELOPMENT TYPE | | | | | |
| <input type="checkbox"/> Residential | Units _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Transportation | Type _____ |
| <input type="checkbox"/> Office | Sq. ft. _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Mining | Mineral _____ |
| <input type="checkbox"/> Shopping/Commercial | Sq. ft. _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Waste Treatment | Type _____ |
| <input type="checkbox"/> Industrial | Sq. ft. _____ | Acres _____ | Employees _____ | <input type="checkbox"/> Hazardous Waste | Type _____ |
| <input type="checkbox"/> Educational | Sq. ft. _____ | | | <input type="checkbox"/> Water Facilities | Type _____ MGD |
| <input type="checkbox"/> Other (Church) | Sq. ft. _____ | | | <input type="checkbox"/> Power | Type _____ Watts |
| <input type="checkbox"/> Recreational | Sq. ft. _____ | | | | |

| | | |
|------------------|----------------|----------------|
| FUNDING | | |
| Federal \$ _____ | State \$ _____ | Total \$ _____ |

| | | | |
|---|--|---|--|
| PROJECT ISSUES DISCUSSED IN DOCUMENT | | | |
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Supply |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geological/Seismic | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Vegetation | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Water Quality | |

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Citywide-various

The City of San Dimas (City) is the lead agency for the preparation and review of an Initial Study/Negative Declaration (IS/ND) for the proposed San Dimas 2021-2029 Housing Element Update. The Housing Element is one of the seven State-mandated elements of the City's General Plan and was last updated in 2013 for the 2014 – 2021 planning period. The Housing Element identifies and assesses the City's existing and projected housing needs and provides an inventory of constraints and resources relevant to meeting these needs. The Housing Element must also identify how the City will meet its share of the regional housing need, commonly referred to as the regional housing needs allocation (RHNA). The Housing Element update identifies the potential for development of up to 1,248 new housing units.

REVIEWING AGENCIES CHECKLIST

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

State & Consumer Services

- General Services

Environmental Protection Agency

- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

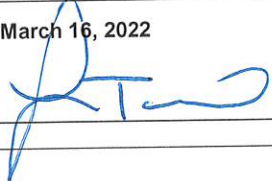
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: March 16, 2022

Ending Date: April 18, 2022

Signature _____



Date _____

3/17/22

| |
|---|
| <p>Consultant: Consulting Firm: PlaceWorks Address: 3 MacArthur Place #1100 City/State/Zip: Santa Ana, CA 92707 Contact: Mark Hoffman Phone: 714.966.9220</p> |
| <p>Lead Agency: CONTACT City of San Dimas 245 East Bonita Avenue San Dimas, CA 91773 Phone: 909.394.6250</p> |

| |
|---|
| <p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date</p> <p>Notes:</p> |
|---|